PUBLIC OFFERING CONTROL COUNTS FOR 2015.06.24

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<td>LICENCES: B0169</td>
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<td>36,878.9660 ha.</td>
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BIDDING DEADLINE

Offers to purchase petroleum and natural gas leases and licences (including any subsequent amendments) contained in this notice will not be accepted after 12 noon on 2015 June 24.

HOW TO SUBMIT BIDS

1. E-Bidding is mandatory for the submission of bids for petroleum and natural gas leases and licences.
2. Bid requests must be submitted using the Department of Energy's Electronic Transfer System (ETS).

AMOUNT OF PAYMENT

1. Your total bid includes the bonus, rent at $3.50/ha or $50.00, whichever is greater, and a fee of $625.00.
2. A bonus offer of less than $2.50/ha for a lease or $1.25/ha for a licence will not be considered.
3. The department reserves the right to reject any bid.

FORM OF PAYMENT

1. Payments must be made by electronic funds transfer (EFT) only.
2. Companies and individuals that do not have a GST registration number are liable for payment of the Goods and Services Tax on various charges. All registrants must ensure that they provide their GST registration number in writing to the Financial Services Branch @ Fax No. (780) 422-4281.

REMEMBER

1. The bidder is responsible for having sufficient funds to cover all bids in their EFT bank account by noon on the day of the sale. It can take up to midnight on the day following the sale to see your funds debited from your bank account for an accepted bid.
2. Requesters of parcels posted in this public offering are expected to bid on their parcels. If you are a requester of a parcel and fail to bid, you will be charged a penalty of $625.00 (plus GST) for each parcel unless it is purchased by someone else.
3. Attached to this notice are APPENDIX 1 and APPENDIX 2 containing applicable Zone Designations (ZDs) and Deeper Rights Reversion Zone Designations (DRRZDs) respectively (See IL 98-14), and APPENDIX 3 containing, where necessary, addenda relating to surface access and terms and conditions for acquisition of parcels within Metis Settlements (See IL 92-19).
4. Addenda do not cover every access situation. Before bidding ensure that the public land manager is contacted for specific access constraints and for standard operating guidelines for that region. On privately owned lands, access approval is a confidential matter between the landowner and the mineral lessee.

RESULTS OF THE PUBLIC OFFERING

1. The accepted bids information will be available on 2015 April 29 in the afternoon on the Department's website at http://www.energy.gov.ab.ca.
2. All agreements are issued in accordance with the Mines & Minerals Act and its regulations.

2015 April 29 HELP DESK
EDMONTON, Alberta 780-644-2577
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<td>6-02-062: 7 PETROLEUM AND NATURAL GAS BELOW THE BASE OF THE CARDIUM FM TO THE BASE OF THE BLUESKY-BULLHEAD (DRRZD 21)</td>
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| 11 | 12,778.25 HA TOTALS | END |
ZONE DESIGNATIONS APPLICABLE TO THE 2015 JUNE 24 PUBLIC OFFERING NOTICE

ZD: 190-1  ZONE: 3106 LOWER MANNVILLE & JURASSIC
INTERVAL: 6984.00 - 7036.00 FEET
KEY WELL: 00/06-34-037-03W5/0
LOG TYPE: INDUCTION ELECTRICAL

ZD: 3113  ZONE: 1 MANNVILLE - ROCK CREEK
INTERVAL: 6984.00 - 7036.00 FEET
KEY WELL: 00/06-34-037-03W5/0
LOG TYPE: INDUCTION ELECTRICAL

ZD: 6380  ZONE: ELKTON MBR
INTERVAL: 7049.00 - 7077.00 FEET
KEY WELL: 00/06-34-037-03W5/0
LOG TYPE: INDUCTION ELECTRICAL

ZD: 204  ZONE: 7203 WOODBEND REEF
INTERVAL: 11178.00 - 11360.00 FEET
KEY WELL: 00/05-08-061-22W5/0
LOG TYPE: GAMMA RAY NEUTRON

ZD: 265  ZONE: 1840 JUMPING POUND MBR SS
INTERVAL: 2185.00 - 2216.00 FEET
KEY WELL: 00/10-17-020-10W4/0
LOG TYPE: INDUCTION ELECTRIC

ZD: 275  ZONE: 6100 RUNDLE GRP
INTERVAL: 7570.00 - 7843.00 FEET
KEY WELL: 00/04-05-037-03W5/0
LOG TYPE: INDUCTION ELECTRIC

ZD: 361-A  ZONE: 3060 WABISKAW MBR
INTERVAL: 2558.00 - 2662.00 FEET
KEY WELL: 00/06-17-076-23W4/0
LOG TYPE: INDUCTION ELECTRIC

ZD: 361  ZONE: 6580 WABAMUN GRP
INTERVAL: 2512.00 - 2580.00 FEET
KEY WELL: 00/10-07-076-23W4/0
LOG TYPE: INDUCTION ELECTRIC

ZD: 366  ZONE: 3060 WABISKAW MBR
INTERVAL: 2416.00 - 2443.00 FEET
KEY WELL: 00/10-23-075-02W5/0
LOG TYPE: INDUCTION ELECTRIC

END
## DEEPER RIGHTS REVERSION ZONE DESIGNATIONS

**APPLICABLE TO THE 2015 JUNE 24 PUBLIC OFFERING NOTICE**

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<td>2557.00 - 2985.00 FEET</td>
<td>00/06-16-041-05W4/0</td>
<td>INDUCTION ELECTRICAL</td>
</tr>
<tr>
<td>6</td>
<td>2140</td>
<td>2600.00 - 2680.00 FEET</td>
<td>00/10-10-042-14W4/0</td>
<td>INDUCTION ELECTRICAL</td>
</tr>
<tr>
<td>7</td>
<td>7200</td>
<td>618.00 - 7033.00 FEET</td>
<td>00/06-20-041-24W4/0</td>
<td>INDUCTION ELECTRICAL</td>
</tr>
<tr>
<td>8</td>
<td>2130</td>
<td>2140.00 - 2472.00 FEET</td>
<td>00/11-31-011-10W4/0</td>
<td>INDUCTION ELECTRICAL</td>
</tr>
<tr>
<td>12</td>
<td>1640</td>
<td>1312.00 - 1582.00 FEET</td>
<td>00/06-30-014-04W4/0</td>
<td>INDUCTION ELECTRICAL</td>
</tr>
<tr>
<td>13</td>
<td>1860</td>
<td>1820.00 - 2030.00 FEET</td>
<td>00/10-17-014-09W4/0</td>
<td>INDUCTION ELECTRICAL</td>
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<tr>
<td>21</td>
<td>3052</td>
<td>2754.00 - 3043.00 FEET</td>
<td>00/10-32-081-01W6/0</td>
<td>DUAL INDUCTION SPHERICALLY FOCUSED</td>
</tr>
<tr>
<td>22</td>
<td>2640</td>
<td>2004.00 - 3138.00 FEET</td>
<td>00/11-03-078-01W6/0</td>
<td>INDUCTION ELECTRIC</td>
</tr>
<tr>
<td>29</td>
<td>6400</td>
<td>11048.00 - 11229.00 FEET</td>
<td>00/07-24-041-12W5/0</td>
<td>BOREHOLE COMPENSATED SONIC</td>
</tr>
<tr>
<td>38</td>
<td>1920</td>
<td>2566.00 - 3038.00 FEET</td>
<td>00/11-04-074-05W6/0</td>
<td>DUAL INDUCTION-LATERLOG</td>
</tr>
<tr>
<td>39</td>
<td>1260</td>
<td>1688.00 - 2453.00 FEET</td>
<td>00/07-18-032-22W4/0</td>
<td>INDUCTION ELECTRICAL</td>
</tr>
</tbody>
</table>
### DEEPER RIGHTS REVERSION ZONE DESIGNATIONS

**APPLICABLE TO THE 2015 JUNE 24 PUBLIC OFFERING NOTICE**

<table>
<thead>
<tr>
<th>DRRZD</th>
<th>ZONE</th>
<th>INTERVAL</th>
<th>KEY WELL</th>
<th>LOG TYPE</th>
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<tr>
<td>48</td>
<td>2420 BASAL COLORADO SD</td>
<td>3004.00 - 3024.00 FEET</td>
<td>00/06-27-025-12W4/0</td>
<td>INDUCTION ELECTRICAL</td>
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<tr>
<td>51</td>
<td>1700 CARDIUM FM</td>
<td>2350.40 - 2415.70 METRES</td>
<td>00/07-36-058-03W6/0</td>
<td>DUAL INDUCTION SFL</td>
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<tr>
<td>255</td>
<td>6440 BANFF FM</td>
<td>2690.00 - 2892.00 METRES</td>
<td>00/01-18-066-26W5/0</td>
<td>BOREHOLE COMPENSATED SONIC</td>
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<tr>
<td>280</td>
<td>1060 EDMONTON GRP</td>
<td>335.00 - 962.00 METRES</td>
<td>00/06-24-044-04W5/0</td>
<td>COMPENSATED NEUTRON-LITHO DENSITY</td>
</tr>
</tbody>
</table>
ADDENDA AND CONTACTS APPLICABLE TO THE 2015 JUNE 24 PUBLIC OFFERING NOTICE

ADM011601 ATHABASCA OIL SANDS DESIGNATED AREA

LEASE A0162
LEASE A0164
LEASE A0165
LEASE A0166

ALL LAND(S) IS/ARE WITHIN AN OIL SANDS AREA AS DESIGNATED BY THE ENERGY RESOURCES CONSERVATION BOARD (ERCB). SOLUTION GAS IS EXPRESSLY EXCLUDED FROM THE PETROLEUM AND NATURAL GAS RIGHTS GRANTED UNDER CROWN AGREEMENTS ISSUED IN RESPECT OF OIL SANDS AREAS. MOREOVER, PRODUCTION OF GAS FROM THE LAND(S) IN THIS AGREEMENT MAY BE DISALLOWED OR PRECLUDED BY ORDER OF THE ERCB OR OTHERWISE, ON THE GROUNDS THAT SUCH PRODUCTION MAY DETERMINATELY AFFECT THE RECOVERABILITY OF OIL SANDS FROM THOSE LANDS. BY ACCEPTING THIS AGREEMENT FOR THE PETROLEUM AND NATURAL GAS RIGHTS IN THESE LANDS, THE LESSEE/LICENSEE HEREBY ACKNOWLEDGES ALL OF THE ABOVE, AND THAT PRODUCTION OF GAS FROM THE LANDS IN THIS AGREEMENT MAY BE ORDER OF THE ERCB OR OTHERWISE BE PRECLUDED OR DISALLOWED, AND HEREBY WAIVES ANY RECURSE, ACTION, CAUSE OF ACTION OR CLAIM THAT THE LESSEE/LICENSEE MAY HAVE AGAINST THE CROWN IN RIGHT OF ALBERTA AS A RESULT OF OR IN RELATION TO ITS INABILITY FOR ANY OF THE ABOVE REASONS OR FOR ANY OTHER REASON WHATEVER TO PRODUCE GAS FROM THE LANDS IN THIS AGREEMENT. FOR THE DEFINITION OF SOLUTION GAS AND OTHER RELEVANT INFORMATION, PLEASE REFER TO INFORMATION LETTER 99-38. FOR CURRENT POLICY ON NATURAL GAS PRODUCTION IN THE OIL SANDS ZONES IDENTIFIED WITHIN OIL SANDS AREAS, PLEASE REFER TO ERCB INTERIM DIRECTIVE 99-01.

SURFACE ACCESS IS NOT AFFECTED

FOR FURTHER INFORMATION, PLEASE CONTACT:
DAVID WHEELER
MANAGER
ALBERTA DEPARTMENT OF ENERGY
9945 108 ST
EDMONTON AB T5K 2G6 (780) 644-3619

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HRV000201 HISTORIC SITE

LEASE A0161 6-09-074: 18L4

ALL LAND(S) IS/ARE WITHIN AN HISTORICAL RESOURCES MANAGEMENT AREA.

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:
DEAN WETZEL
LAND USE PLANNER, OIL SANDS CULTURE, DEPARTMENT OF HISTORIC RESOURCE MANAGEMENT BRANCH
LAND USE PLANNING SECTION
OLD ST STEPHEN'S COLLEGE
8820 112 ST NW
EDMONTON AB T6G 2P8 (780) 431-2332

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HRV000301 HISTORICAL RESOURCE MANAGEMENT AREA

LEASE A0119 4-10-020: 31L4,5,12,13
4-10-021: 5L13;6N,SW,L2,L7;7
LEASE A0121 4-10-021: 17;19L1;20S;L9-L12
4-11-021: 13L1-L4,L6,L7

ALL LAND(S) IS/ARE WITHIN AN HISTORICAL RESOURCES MANAGEMENT AREA.

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:
DEAN WETZEL
LAND USE PLANNER, OIL SANDS CULTURE, DEPARTMENT OF HISTORIC RESOURCE MANAGEMENT BRANCH
LAND USE PLANNING SECTION
OLD ST STEPHEN'S COLLEGE
8820 112 ST NW
EDMONTON AB T6G 2P8 (780) 431-2332

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APPENDIX 3
PAGE 2
ADDENDA AND CONTACTS APPLICABLE TO THE 2015 JUNE 24 PUBLIC OFFERING NOTICE

HRV000602  HISTORICAL RESOURCE MANAGEMENT AREA
LAND DESCRIPTION
LEASE  A0123  4-10-022:  3;4S,L9-L11,L16;9L1;10E,L4,L6,L11,L14;15SE,L3,L5, L6,L9,L11,L12,L16

ALL LAND(S) IS/ARE WITHIN AN HISTORICAL RESOURCES MANAGEMENT AREA. PURSUANT TO SEC. 37(2) OF THE HISTORICAL RESOURCES ACT, AN HISTORICAL RESOURCES IMPACT ASSESSMENT MAY BE REQUIRED PRIOR TO CONDUCTING ANY SURFACE DISTURBANCE.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
REBECCA TRAQUAIR
ADMINISTRATIVE COORDINATOR
CULTURE, DEPARTMENT OF
HISTORICAL RESOURCE MANAGEMENT BRANCH
LAND USE PLANNING SECTION
OLD ST STEPHEN'S COLLEGE
8820 112 ST NW
EDMONTON AB T6G 2P8  (780) 431-2373

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HRV002301  HISTORICAL RESOURCE MANAGEMENT AREA
LAND DESCRIPTION
LEASE  A0123  4-10-022:  3;4S,L9-L11,L16;9L1;10E,L4,L6,L11,L14;15SE,L3,L5, L6,L9,L11,L12,L16

ALL LAND(S) IS/ARE WITHIN AN HISTORICAL RESOURCES MANAGEMENT AREA. PURSUANT TO SEC. 37(2) OF THE HISTORICAL RESOURCES ACT, AN HISTORICAL RESOURCES IMPACT ASSESSMENT MAY BE REQUIRED PRIOR TO CONDUCTING ANY SURFACE DISTURBANCE.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
REBECCA TRAQUAIR
ADMINISTRATIVE COORDINATOR
CULTURE, DEPARTMENT OF
HISTORICAL RESOURCE MANAGEMENT BRANCH
LAND USE PLANNING SECTION
OLD ST STEPHEN'S COLLEGE
8820 112 ST NW
EDMONTON AB T6G 2P8  (780) 431-2373

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HRV002801  HISTORICAL RESOURCE MANAGEMENT AREA
LAND DESCRIPTION
LEASE  A0119  4-10-021:  9NW
LEASE  A0123  4-10-022:  14W

ALL LAND(S) IS/ARE WITHIN AN HISTORICAL RESOURCES MANAGEMENT AREA. PURSUANT TO SEC. 37(2) OF THE HISTORICAL RESOURCES ACT, AN HISTORICAL RESOURCES IMPACT ASSESSMENT MAY BE REQUIRED PRIOR TO CONDUCTING ANY SURFACE DISTURBANCE.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
DEAN WETZEL
LAND USE PLANNER, OIL SANDS
CULTURE, DEPARTMENT OF
HISTORICAL RESOURCE MANAGEMENT BRANCH
LAND USE PLANNING SECTION
OLD ST STEPHEN'S COLLEGE
8820 112 ST NW
EDMONTON AB T6G 2P8  (780) 431-2332

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IR1000801  CASTLE RIVER
LAND DESCRIPTION
LICENSE B0173  4-30-003:  29SE

ALL LAND(S) IS/ARE WITHIN ZONE 1 (PRIME PROTECTION) OF THE CASTLE RIVER INTEGRATED RESOURCE PLAN.

SURFACE ACCESS IS NOT PERMITTED
FOR FURTHER INFORMATION, PLEASE CONTACT:
NORMAN HAWKES
FOREST OFFICER
BLAIRMORE OFFICE - LAND USE AREA - LANDS DIVISION DEPT. OF SUSTAINABLE RESOURCE DEV
PO BOX 540
BLAIRMORE AB T0K 0E0 (403) 562-3210

IR2000701 COAL BRANCH
LAND DESCRIPTION
LICENCE B0175 5-18-044: 21NP;28SWP;29P;31P;32SWP
5-19-044: 36NWP
LICENCE B0176 5-18-045: 6P
5-19-045: 1SP,NEP

ALL LAND(S) IS/ARE WITHIN ZONE 2 (CRITICAL WILDLIFE) OF THE COAL BRANCH INTEGRATED RESOURCE PLAN.
SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
DAVE HOBSON
WILDLIFE BIOLOGIST
EDSON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV
111 54 ST SUITE 203
EDSON AB T7E 1T2 (780) 723-8518

IR2000801 CASTLE RIVER
LAND DESCRIPTION
LICENCE B0173 4-30-003: 28NE;29E

ALL LAND(S) IS/ARE WITHIN ZONE 2 (CRITICAL WILDLIFE) OF THE CASTLE RIVER INTEGRATED RESOURCE PLAN.
SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
GREG HALE
AREA WILDLIFE BIOLOGIST
PINCHER CREEK OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV
PO BOX 1420
PINCHER CREEK AB T0K 1W0 (403) 627-1116

IR2001401 NORDEGG-RED DEER RIVER
LAND DESCRIPTION
LICENCE B0175 5-18-044: 32EP
LICENCE B0176 5-18-045: 519P;L10P;L15SP;L15NWP;L16SP

ALL LAND(S) IS/ARE WITHIN ZONE 2 (CRITICAL WILDLIFE) OF THE NORDEGG-RED DEER RIVER INTEGRATED RESOURCE PLAN.
SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
ANNE HUBBS
SENIOR WILDLIFE BIOLOGIST
ROCKY MOUNTAIN HOUSE OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV
PO BOX 1720
ROCKY MOUNTAIN HOUSE AB T4T 1B3 (403) 845-8235

PRP002701 DINOSAUR
LAND DESCRIPTION
LEASE A0119 4-10-021: 6N,SW;7NP,SE,SWP
LEASE A0121 4-10-021: 17WP

ALL LAND(S) IS/ARE WITHIN A PROVINCIAL PARK.
SURFACE ACCESS IS NOT PERMITTED
FOR FURTHER INFORMATION, PLEASE CONTACT:
DEBORAH JOHNSTONE
PLANNING AND LAND USE TECHNOLOGIST
TOURISM, PARKS AND RECREATION
PARKS AND PROTECTED AREAS
PROVINCIAL BUILDING FLOOR 2
9503 BEAVERHILL ROAD
PO BOX 1019
LAC LA BICHE AB TOA 2C0 (780) 644-5357

SHA002201 MOUNTAIN GOAT AND BIGHORN SHEEP RANGES AND BUFFERS
LAND DESCRIPTION
LICENSE B0173 4-30-003: 29E

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA FOR MOUNTAIN GOATS AND SHEEP. STRICT OPERATING CONDITIONS MAY APPLY.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
NOEL ST. JEAN
SECTION HEAD
EDMONTON OFFICE - OPERATIONS DIVISION, DEPT OF ESRD
LAND USE OPERATIONS BRANCH
PETROLEUM LAND USE AND RECLAMATION
SECTION
9915 108 ST NW FLOOR 3
EDMONTON AB T5K 2G8 (780) 415-5860

SHA006501 GRIZZLY BEAR ZONE
LAND DESCRIPTION
LEASE A0153
LEASE A0154
LEASE A0156 6-02-062: 7;18SP
LEASE A0167
LEASE A0168
LICENSE B0173 4-30-003: 29E
LICENSE B0174
LICENSE B0175
LICENSE B0176
LICENSE B0177
LICENSE B0178
LICENSE B0179

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:
DAVE STEPNISKY
WILDLIFE HABITAT SPECIALIST
EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV
9920 108 ST NW FLOOR 2
EDMONTON AB T5K 2M4 (780) 427-3029

SHA006701 KEY WILDLIFE AND BIODIVERSITY ZONES
LAND DESCRIPTION
LEASE A0153 5-14-048: 8SEP
LICENSE B0173 4-30-003: 28N,SE,SWP;29SEP,NE
LICENSE B0175 5-18-044: 21NP;28SWP;29P;31P;32SP;NEP
5-19-044: 36P
LICENSE B0176 5-18-045: 5SP,NW,L9,L10,L15S,L15NW,L16S;6P
5-19-045: 1P

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS
FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNISKY  
WILDLIFE HABITAT SPECIALIST  
EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV  
9920 108 ST NW FLOOR 2  
EDMONTON AB T5K 2M4 (780) 427-3029

SHA006901  MOUNTAIN GOAT AND SHEEP AREAS  
LICENSE B0173

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNISKY  
WILDLIFE HABITAT SPECIALIST  
EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV  
9920 108 ST NW FLOOR 2  
EDMONTON AB T5K 2M4 (780) 427-3029

SHA007001  SPECIAL ACCESS ZONE  
LICENSE B0171

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNISKY  
WILDLIFE HABITAT SPECIALIST  
EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV  
9920 108 ST NW FLOOR 2  
EDMONTON AB T5K 2M4 (780) 427-3029

SHA007201  PIPING PLOVER  
LAND DESCRIPTION

LEASE A0116 4-22-018: 23NEP;24SWP

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNISKY  
WILDLIFE HABITAT SPECIALIST  
EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV  
9920 108 ST NW FLOOR 2  
EDMONTON AB T5K 2M4 (780) 427-3029

SIP000401  CHUNGO CREEK MAIN TRUNK ROAD CORRIDOR PLAN  
LAND DESCRIPTION

LICENSE B0175
5-19-045: 1SP

ALL LAND(S) IS/ARE WITHIN CHUNGO CREEK MAIN TRUNK ROAD CORRIDOR PLAN (2005) AND IS SUBJECT TO ESRD INFORMATION LETTER 2005-1.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DON LIVINGSTON  
LAND MANAGEMENT/PLANNING FORESTER  
ROCKY MOUNTAIN HOUSE REGIONAL OFFICE - LAND AND FOREST SERVICE DEPT. OF SUSTAINABLE RESOURCE DEV  
COURIER BOX 21  
PO BOX 1720  
ROCKY MOUNTAIN HOUSE AB T4T 1B3 (403) 845-8250

TSH003301  TRUMPETER SWAN HABITAT  
LAND DESCRIPTION

LEASE A0159 6-05-072: 32SWP
ALL LAND(S) IS/ARE WITHIN AN IMPORTANT TRUMPETER SWAN HABITAT. Specific area biologist contact information can be found at www.esrd.alberta.ca and then searching for 'Wildlife Management Area Contacts'.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE STEPNIKY
WILDLIFE HABITAT SPECIALIST
EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV
9920 108 ST NW FLOOR 2
EDMONTON AB T5K 2M4 (780) 427-3029

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WHS000101 DINOSAUR
LAND DESCRIPTION
LEASE A0119 4-10-021: 5NWP;6P;7NP,SE,SWP
LEASE A0121 4-10-021: 17P;19SEP;20P
4-11-021: 13SP

ALL LAND(S) IS/ARE WITHIN THE DINOSAUR WORLD HERITAGE SITE.

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:
DEBORAH JOHNSTONE
PLANNING AND LAND USE TECHNOLOGIST
TOURISM, PARKS AND RECREATION
PARKS AND PROTECTED AREAS
PROVINCIAL BUILDING FLOOR 2
9503 BEAVERHILL ROAD
PO BOX 1019
LAC LA BICHE AB T0A 2C0 (780) 644-5357

-------------------------------------------------------------------------------------

WPP001101 BRAZEAU CANYON
LAND DESCRIPTION
LICENSE B0175 5-19-044: 36NWP
LICENSE B0176 5-19-045: 1P

ALL LAND(S) IS/ARE WITHIN A WILDLAND PROVINCIAL PARK.

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:
DEBORAH JOHNSTONE
PLANNING AND LAND USE TECHNOLOGIST
TOURISM, PARKS AND RECREATION
PARKS AND PROTECTED AREAS
PROVINCIAL BUILDING FLOOR 2
9503 BEAVERHILL ROAD
PO BOX 1019
LAC LA BICHE AB T0A 2C0 (780) 644-5357

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WPP004001 CASTLE
LAND DESCRIPTION
LICENSE B0173 4-30-003: 29EP

ALL LAND(S) IS/ARE WITHIN A WILDLAND PROVINCIAL PARK.

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:
DEBORAH JOHNSTONE
PLANNING AND LAND USE TECHNOLOGIST
TOURISM, PARKS AND RECREATION
PARKS AND PROTECTED AREAS
PROVINCIAL BUILDING FLOOR 2
9503 BEAVERHILL ROAD
PO BOX 1019
LAC LA BICHE AB T0A 2C0 (780) 644-5357